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Dear Councillor,

**YOU ARE HEREBY SUMMONED TO ATTEND AN  
ORDINARY MEETING OF  
THE PLANNING COMMITTEE OF KILLINGHALL PARISH COUNCIL  
to be held at the Methodist Church, Killinghall**

**on Monday 7<sup>th</sup> July 2025 @ 6:00pm**

Members of the public and press are invited to attend and may address members of the Council during the item set aside for public participation – Public Participation shall not exceed 15 minutes, and any member of the public shall not speak for more than 3 minutes (please see the councils Standing Orders Part 3 Item (e) onwards). Protocol on audio/visual recording and photography at meetings: Recording is allowed at Parish Council Meetings; subject to compliance with the Council's protocol on audio/visual recording and photography at meetings.

The business to be transacted at this meeting is shown below.

As per our Standing Orders all motions will require a proposer, seconder and a show of hands.

**Rob Bareham**  
Parish Clerk  
Killinghall Parish Council  
2<sup>nd</sup> July 2025

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Abbr: JM = Cllr John Moretta, CD = Cllr Christopher Dunn, NS = Cllr Nigel Saunders, RT = Cllr Richard Thompson, RB = Rob Bareham (Parish Clerk),

Key: AFSC-NY = Average and Fixed Speed Cameras – North Yorkshire, BR = Bank Reconciliation, DoI = Declaration of Interests, ETC = English Tree Care, FLS = Farm and Land Services, HA = Housing Association, IA = Internal Auditor, IAY = Internal Audit Yorkshire, KPC = Killinghall Parish Council, MoP = Member of the Public, LWG = Live Wild & Grow, NAG = Nidd Action Group, NAS = National Allotments Society, NYC = North Yorkshire Council, NYP = North Yorkshire Police, PC = Parish Council, PRow = Public Right of Way(s), SLCC = Society of Local Council Clerks, VHT = Village Hall Trust, W3W = What 3 Words

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## **Agenda**

<b><u>Item</u></b>	<b><u>Record</u></b>	<b><u>Action By</u></b>
<b>2025.018</b>	<b>Welcome by the Chairman</b>	
<b>2025.019</b>	<b>Absence and Apologies</b>	
a)	To Receive Apologies	

- b) To approve the reason(s) for absence given by Councillors.

**2025.020        Dispensations & Pecuniary Interests**

- a) To receive, consider and decide upon any applications for dispensations.
- b) To receive any declarations of interest not already declared under the Councillors Code of Conduct or a members Register of Disclosable Pecuniary Interests.

**2025.021        Minutes for approval from Previous Meetings**

- a) For the Planning Committee to consider the minutes of the previous Planning Committee meeting of the 25<sup>th</sup> June 2025

**2025.022        Public participation Session** (for the public to talk to councillors about items on the agenda)

**2025.023        Clerks Report**

- a) For the committee to note that the NYC Local Plan is open to comments until the 15<sup>th</sup> July 2025

**2025.024        Matters arising from previous meetings** (Items requested to remain on the agenda or to be resolved)

**2025.025        Planning Matters**

- a) For the council to receive the presentation from Miller Homes and Spawforths for the Proposed Residential Development at Picking Croft Lane, Killinghall
- b) For the council to consider Planning Application 25.02190.FUL  
22 Heather Court  
Killinghall HG3 2DA  
(Closing 26<sup>th</sup> July 2025)
- c) For the council to consider Planning Application 25.02192.PNG  
Spruisty Hall Farm  
Ripon Road To Spruisty Hill Farm And Spruisty Hall Farm  
Killinghall  
(Closing 26<sup>th</sup> July 2025)
- d) For the council to note the Planning Decision 25.01447.FUL  
Spruisty Hall Farm  
Killinghall HG3 2AU  
(Decision Granted)
- e) For the council to discuss the Notification of Community Consultation for Land off Otley Road, Killinghall, by Johnson Mowat and Hallam Land
- f) For the council to note Planning Enforcement 25.00193.PR15

**2025.026**

**To confirm the date(s) of the next Planning Committee meeting(s):**

**Planning Committee Meeting 4<sup>th</sup> August 2025 @ 6:15pm**

*(Cut-off date for agenda items 28<sup>th</sup> July 2025 please)*

**Planning Committee Meeting 1<sup>st</sup> September 2025 @ 6:15pm**

*(Cut-off date for agenda items 25<sup>th</sup> August 2025 please)*